



**SNOHOMISH  
GARDEN CLUB**  
Since 1933

**SNOHOMISH GARDEN CLUB  
2018 YOUTH EDUCATION GARDEN GRANT  
APPLICATION**

**PLEASE RETURN COMPLETED APPLICATION TO:**

Snohomish Garden Club  
Attn: Youth Education Garden Grant Committee  
P.O. Box 1204  
Snohomish, WA 98291

**NOTE:** YOUR APPLICATION NEED NOT BE SUBMITTED ON THIS FORM, AS LONG AS THE REQUESTED INFORMATION IS PROVIDED IN THE SAME ORDER. REMEMBER TO HAVE THE COMPLETED APPLICATION POSTMARKED NO LATER THAN MARCH 19, 2018.

**SCHOOL/ORGANIZATION NAME:** \_\_\_\_\_

**SCHOOL /ORGANIZATION ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_

What is the amount of your grant request? \_\_\_\_\_

What is the total cost of your project? \_\_\_\_\_

Do you anticipate receiving discounts or contributions from any other source?

If so, how much? \_\_\_\_\_

Project Coordinator name(s), address, **E-mail address**, and **phone numbers(s)**, for notification purposes:

\_\_\_\_\_  
\_\_\_\_\_

If grant is awarded, who is the check made payable to?

\_\_\_\_\_

**BRIEF DESCRIPTION OF PROJECT:**

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**HORTICULTURAL PROJECT INFORMATION:**

Duration of project (give approximate beginning and ending dates):

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List the primary goals of your horticultural project:

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Describe your project's location, including the actual address of your project and who owns the land:

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Is this primarily an **indoor** or **outdoor** activity? \_\_\_\_\_

How many children/people, and what ages, will actively participate in your project?

\_\_\_\_\_

How many hours will students participate to complete this project? \_\_\_\_\_

Will you be using Volunteers?    \_\_\_\_\_ YES    \_\_\_\_\_ NO    If yes, how many? \_\_\_\_\_

Will you be using teachers?    \_\_\_\_\_ YES    \_\_\_\_\_ NO    If yes how many? \_\_\_\_\_

Will you be using parents?    \_\_\_\_\_ YES    \_\_\_\_\_ NO    If yes how many? \_\_\_\_\_

What tools, equipment, or supplies will be needed for this project?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What materials or supplies do you plan to purchase using Snohomish Garden Club grant monies? Please include your best estimate on the cost of each item.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is this program sustainable? Will there be a maintenance program established for continued maintenance following the completion of the project? For example, during summer months, winter months, etc. If yes, describe briefly:

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Who will be responsible for such maintenance program?

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Additional comments/information to help the Committee understand the scope/purpose of the project:

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**Thank you for your interest and participation!**